

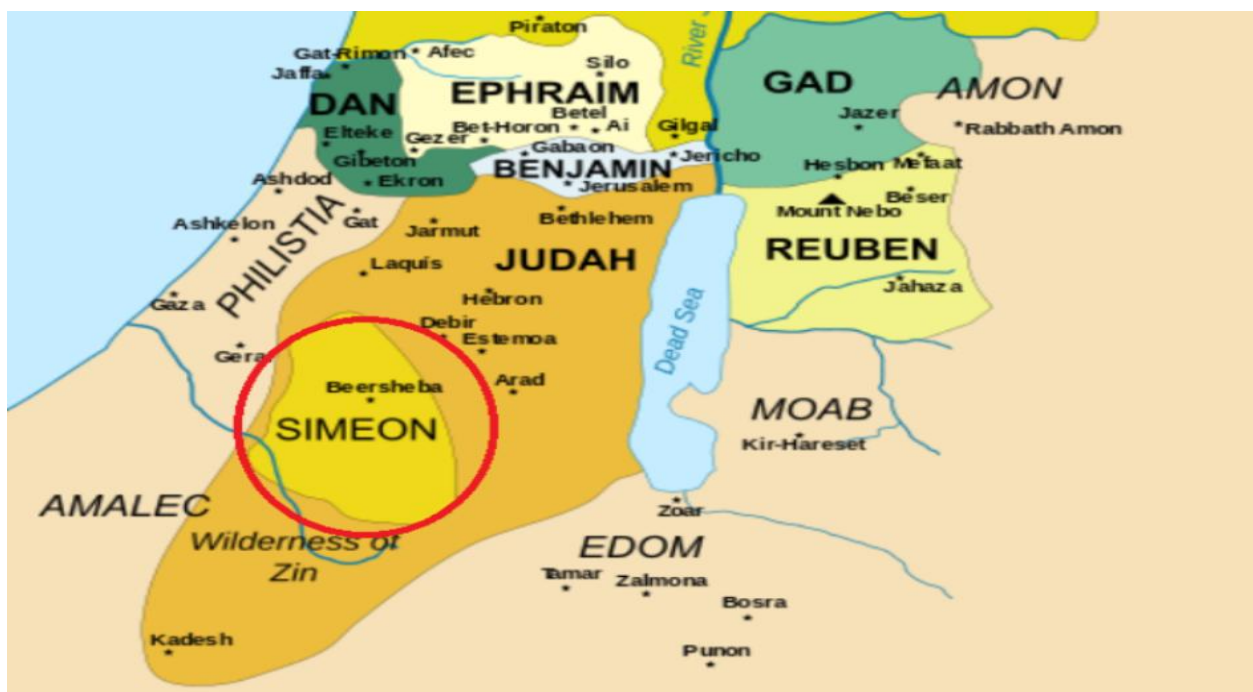
Joshua 19

Verses 1 - 9

Then the second lot went to Simeon, to the tribe of the sons of Simeon according to their families; and their inheritance was in the midst of the inheritance of the sons of Judah. ² So they had in their inheritance Beersheba or Sheba and Moladah, ³ Hazar-shual, Balah, and Ezem, ⁴ Eltolad, Bethul, and Hormah, ⁵ Ziklag, Beth-marcaboth, and Hazar-susah, ⁶ Beth-lebaath, and Sharuhén; thirteen cities with their villages; ⁷ Ain, Rimmon, Ether, and Ashan; four cities with their villages; ⁸ and all the villages which were around these cities as far as Baalath-beer, Ramah of the Negev. This was the inheritance of the tribe of the sons of Simeon according to their families. ⁹ The inheritance of the sons of Simeon was taken from the portion of the sons of Judah, because the share of the sons of Judah was too large for them; so the sons of Simeon received an inheritance in the midst of Judah's inheritance.

Then the second lot went to Simeon, to the tribe of the sons of Simeon according to their families; and their inheritance was in the midst of the inheritance of the sons of Judah.

See map 1905



⁹ The inheritance of the sons of Simeon *was taken* from the portion of the sons of Judah, because the share of the sons of Judah was too large for them; so the sons of Simeon received an inheritance in the midst of Judah's inheritance.

Simeon was given 17 cities within the tribe of Judah. Simeon was blessed to receive cities within Judah because God had given the tribe of Judah the leadership role in Israel.

Verses 10 -16

¹⁰ Now the third lot came up for the sons of Zebulun according to their families. And the territory of their inheritance was as far as Sarid. ¹¹ Then their border went up to the west and to Maralah, and it reached Dabbesheth and reached to the brook that is opposite Jokneam. ¹² Then it turned from Sarid to the east toward the sunrise as far as the border of Chisloth-tabor, and it proceeded to Daberath and up to Japhia. ¹³ From there it continued eastward toward the sunrise to Gath-hepher, to Eth-kazin, and it proceeded to Rimmon which stretches to Neah. ¹⁴ Then the border circled around it on the north to Hannathon, and it ended at the Valley of Iphtahel. ¹⁵ *Included* also were Kattah, Nahalal, Shimron, Idalah, and Bethlehem; twelve cities with their villages. ¹⁶ This was the inheritance of the sons of Zebulun according to their families, these cities with their villages.

¹⁰ Now **the third lot came up for the sons of Zebulun** according to their families. And the territory of their inheritance was as far as Sarid.

See Map1910



Isaiah made a reference to the tribe of Zebulun in one of his prophecies.

See Isaiah 9:1-7

But there will be no *more* gloom for her who was in anguish. In earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He will make *it* glorious, by the way of the sea, on the other side of the Jordan, Galilee of the Gentiles.

² The people who walk in darkness

Will see a great light;

Those who live in a dark land,

The light will shine on them.

³ You will multiply the nation,

You will increase their joy;

They will rejoice in Your presence

As with the joy of harvest,

As *people* rejoice when they divide the spoils.

⁴ For You will break the yoke of their burden and the staff on their shoulders,

The rod of their oppressor, as at the battle of Midian.

⁶ For a Child will be born to us, a Son will be given to us;

And the government will rest on His shoulders;

And His name will be called Wonderful Counselor, Mighty God,

Eternal Father, Prince of Peace.

⁷ There will be no end to the increase of *His* government or of peace

On the throne of David and over his kingdom,

To establish it and to uphold it with justice and righteousness

From then on and forevermore.

The zeal of the Lord of armies will accomplish this.

This prophecy was fulfilled in Matt 4:12-16

¹² Now when Jesus heard that John had been taken into custody, He withdrew into Galilee; ¹³ and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. ¹⁴ *This happened* so that what was spoken through Isaiah the prophet would be fulfilled:

¹⁵ “The land of Zebulun and the land of Naphtali,

By the way of the sea, on the other side of the Jordan, Galilee of the Gentiles—

¹⁶ The people who were sitting in darkness saw a great Light,

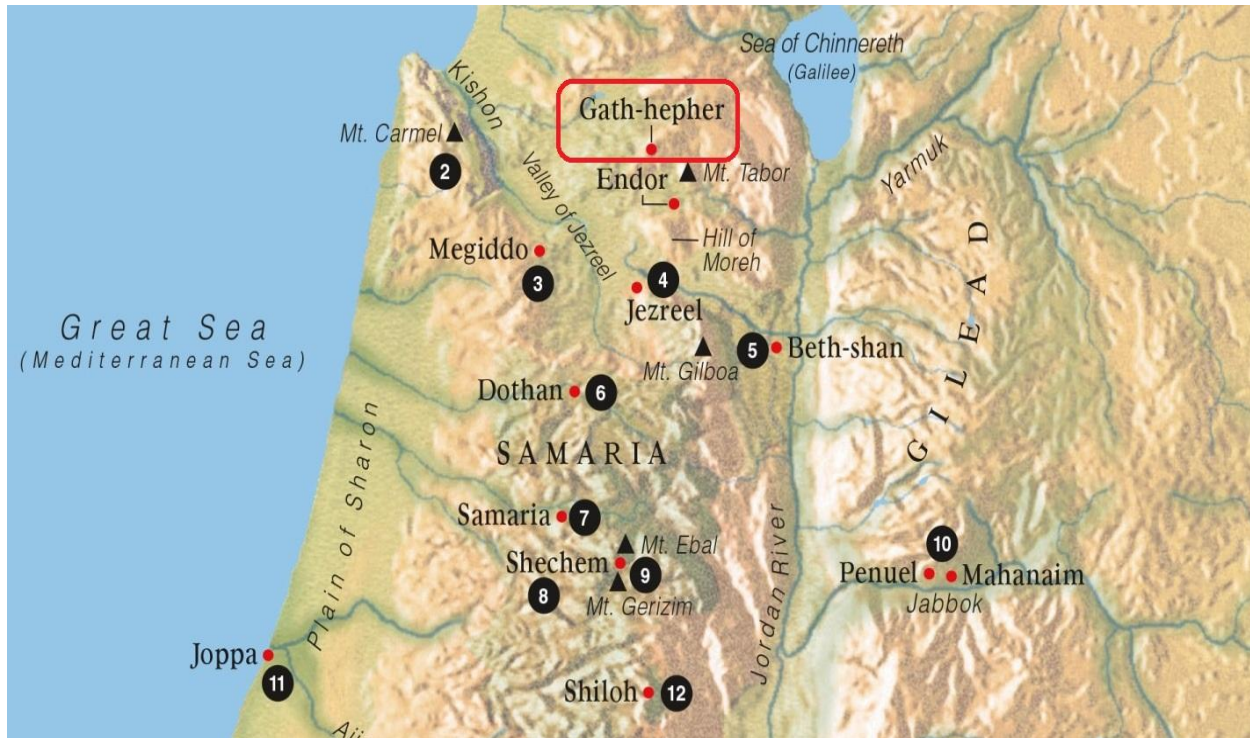
And those who were sitting in the land and shadow of death,

Upon them a Light dawned.”

¹³ From there it continued eastward toward the sunrise to Gath-hepher, to Eth-kazin, and it proceeded to Rimmon which stretches to Neah.

Gath-hepher was the birthplace of the prophet Jonah.

See map 1915



¹⁵ *Included* also were Kattah, Nahalal, Shimron, Idalah, and Bethlehem; twelve cities with their villages.

The tribe of Zebulun was given a small area with 12 cities and their villages.

Verses 17 - 23

¹⁷ The fourth lot went to Issachar, to the sons of Issachar according to their families. ¹⁸ Their territory was to Jezreel and *included* Chesulloth, Shunem, ¹⁹ Hapharaim, Shion, and Anaharath, ²⁰ Rabbith, Kishion, and Ebez, ²¹ Remeth, Engannim, En-haddah, and Beth-pazzez. ²² The border reached to Tabor, Shahazumah, and Beth-shemesh, and their border ended at the Jordan; sixteen cities with their villages. ²³ This was the inheritance of the tribe of the sons of Issachar according to their families, the cities with their villages.

¹⁷ **The fourth lot went to Issachar, to the sons of Issachar according to their families.**

See map 1920



²² **The border reached to Tabor, Shahazumah, and Beth-shemesh, and their border ended at the Jordan; sixteen cities with their villages.**

The land allotted to Issachar was a little bigger area than its neighbor Zebulun.

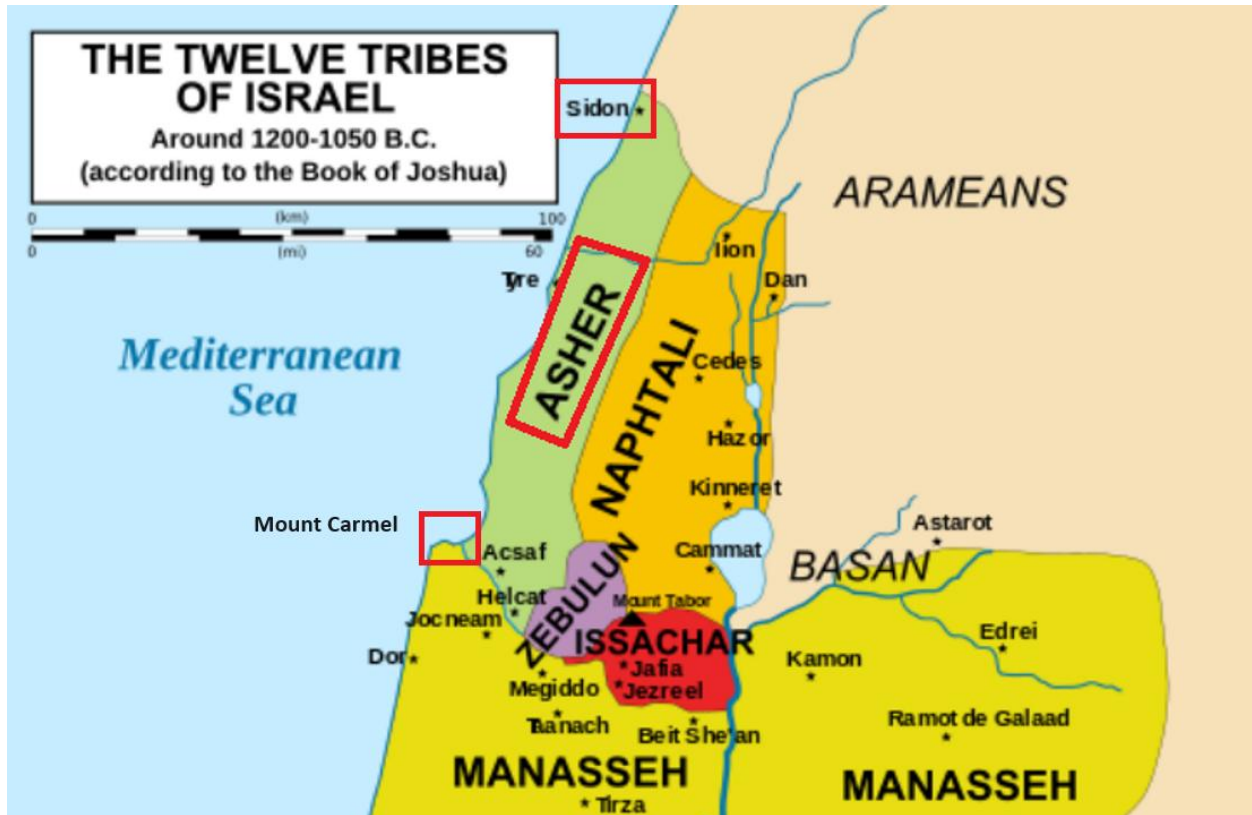
Verses 24 - 31

²⁴ **Now the fifth lot went to the tribe of the sons of Asher according to their families.** ²⁵ **Their territory was Helkath, Hali, Beten, and Achshaph,** ²⁶ **Allammelech, Amad, and Mishal; and it reached to Carmel on the west and Shihor-libnath.** ²⁷ **It turned toward the east to Beth-dagon and reached Zebulun, and to the Valley of Iphtahel northward to Beth-emek and Neiel; then it proceeded on north to Cabul,** ²⁸ **Ebron, Rehob, Hammon, and Kanah, as far as Great Sidon.** ²⁹ **The border turned to Ramah and to the fortified city of Tyre; then the border turned to Hosah, and it ended at the sea by the region of Achzib.** ³⁰ **Included also were Ummah, Aphek, and Rehob; twenty-two cities with their villages.** ³¹ **This was the inheritance of the tribe of the sons of Asher according to their families, these cities with their villages.**

²⁴ Now the fifth lot went to the tribe of the sons of Asher according to their families.

This area included the seacoast from Mount Carmel to Sidon.

See map 1925



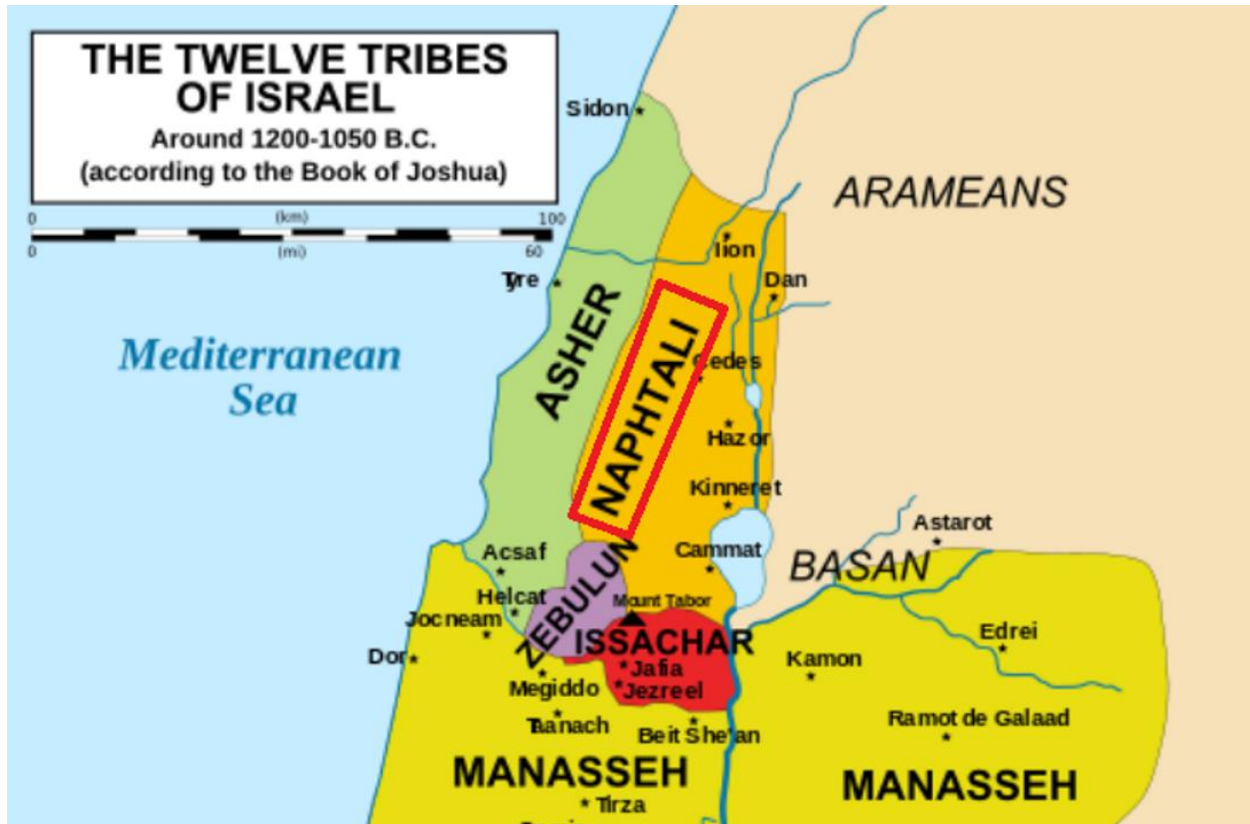
Asher was Jacob's eighth son. His mother was Leah's servant, Zilpah.

Verses 32 - 39

³² The sixth lot went to the sons of Naphtali; to the sons of Naphtali according to their families. ³³ Their border was from Heleph, from the oak in Zaanannim, and Adami-nekeb and Jabneel, as far as Lakkum, and it ended at the Jordan. ³⁴ Then the border turned westward to Aznoth-tabor and proceeded from there to Hukkok; and it reached Zebulun on the south and reached Asher on the west, and Judah at the Jordan toward the east. ³⁵ The fortified cities were Ziddim, Zer, Hammath, Rakkath, and Chinnereth, ³⁶ Adamah, Ramah, and Hazor, ³⁷ Kedesh, Edrei, and En-hazor, ³⁸ Yiron, Migdal-el, Horem, Beth-anath, and Beth-shemesh; nineteen cities with their villages. ³⁹ This was the inheritance of the tribe of the sons of Naphtali according to their families, the cities with their villages.

³² **The sixth lot went to the sons of Naphtali;** to the sons of Naphtali according to their families.

See map 1930



Isaiah made a reference about Naphtali when he spoke about Zebulun. See verse 10.

Verse 40 - 48

⁴⁰ **The seventh lot went to the tribe of the sons of Dan according to their families.**

⁴¹ **The territory of their inheritance was Zorah, Eshtaol, and Ir-shemesh,**

⁴² **Shaalabbin, Aijalon, and Ithlah,** ⁴³ **Elon, Timnah, and Ekron,** ⁴⁴ **Eltekeh, Gibbethon, and Baalath,** ⁴⁵ **Jehud, Bene-berak, and Gath-rimmon,** ⁴⁶ **Me-jarkon, and Rakkon, with the territory opposite Joppa.** ⁴⁷ **The territory of the sons of Dan proceeded beyond them; for the sons of Dan went up and fought with Leshem and captured it. Then they struck it with the edge of the sword and took possession of it and settled in it; and they named Leshem Dan after the name of their father Dan.** ⁴⁸ **This was the inheritance of the tribe of the sons of Dan according to their families, these cities with their villages.**

⁴⁰ The seventh lot went to the tribe of the sons of Dan according to their families.

See map 1935



The inheritance assigned to Dan was small, but it was extremely fertile.

⁴⁷ The territory of the sons of Dan proceeded beyond them; for the sons of Dan went up and fought with Leshem and captured it. Then they struck it with the edge of the sword and took possession of it and settled in it; and they named Leshem Dan after the name of their father Dan.

Dan went north to Leshem and took the city (Judges 18).

See video 1940 8.29 The Tribe of Dan

<https://www.levickfamily.com/8.29.html>

Verses 49 - 50

⁴⁹ When they finished apportioning the land for inheritance by its borders, the sons of Israel **gave an inheritance among them to Joshua** the son of Nun. ⁵⁰ In accordance with the command of the Lord, they gave him the city for which he asked, **Timnath-serah in the hill country of Ephraim**. So he built the city and settled in it.

The exact location of this city is not known other than it was located in the lot given to Ephraim.

See map 1945 Ephraim



Verse 51

⁵¹ These are the inheritances which Eleazar the priest, Joshua the son of Nun, and the heads of the fathers' *households* of the tribes of the sons of Israel apportioned by lot in Shiloh before the Lord at the doorway of the tent of meeting. So they finished dividing the land.

The High Priest, the military leader, and the princes of Israel were all present to oversee the casting of lots. This assured that the division of Canaan was done in a fair way.